Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Annual	Semi-Annua

Page	ດເ	Page(s)
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O E O	L						STAT	FOR	STAT.
	\square	Annual			Semi-Annu	al		L Ur	IDAHO
(Type or print clo See instructions a									
Lobbyist's name and permanent business address					Date prepared		Period	covered	
ALLEN R. DERR				1			1 0	year c	nding
199 North Capitol Blvd., #1005			ł	1/27/07					
Boise, Idaho 83702					1/2//0/		(Mo.		1
							12	31	06
Totals of all reporta	ble expenditures made o				•				ployer.
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportional Item 3, at b			outed by each empl	oyer (ldentify	employer	s, under	
Expenses Pertaining to Lobbying Activity On Not Have to be Reported	All Employers	Employe	r No. I	Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment	\$	\$		\$		\$		\$	
Living Accommodations				_					
Advertising		_		_		_			
Travel									
Telephone	_	-		-		_		•	
Other Expenses or Services	_	-		-		_		A.,	
Conce Expenses of Gervices		•				6 hour			
Total	s 0.00	\$	0.00	s	0.00	s	0.00	\$.	0.00
*When the number of employers yo	ou are reporting for require	ı es multiple L-	-2 forms t	o be fi	led a total amount	ior all employ	yers should	i be enter	ed on Page 1.
Item The totals of each expend					other holder of pu	blic office, ar	d executi	ve officia	ls.
2 Date	Place		Λιποι	mt	Names of Legis	lators, Public :	nd Exceu	ive Offici	als in Group
					1				
					1				
					1				
Continued on attached page(s))	i							
ins	TRUCTIONS			Item 3	En	ployer(:i) Nam	c(s) and A	ddress(ca)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. I Idaho Press Club PO Box 2221, Boise ID 83701					
			N						
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.		st. N	No. 2 Idaho Newspaper Assoc. PMB203, 5120 Overland Rd, Boise, ID 83701						
TO BE FILED WITH:									
Ben Ysursa Secretary of State			N	o. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			N	o, 4					

Item 4		enditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible onal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
	Ü	ate	Amount	Nan	Name of Legislator, Public or Executive Official Receiving or Benefiting				
					,				
ltem 5	or He	use Bill.		ion, the number of the Senate logislative activity in which poosing.	6			IDENTIFICATION	
0					Code	Subject Agriculture, horticulture,	Code	Subject Health service, medicine, drugs	
Subject (from 3'	able)	Legislat ID Tr	HB 407 HB 518 HB620 HB570 HB715 HB583 HB617 HB718 SB1265 ansportation	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11	Agrending, northermine, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, municipal	18 19 20 21 22 23 24 25 26	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads	
					15 16	Government, special districts Government, state EERTIFICATION: Uncreby certify to orrect statement in accordance with	Section (***Open meetings: open records and Furst Amendment	
I tem dentify any rule, ratemaking decision, procurement, contract hid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				<u>_</u>	obbyist signature		Date		
			130	mployer No. 1 signature		Date			
			E	mployer No. 2 signature		Date			
					Ei	mployer No. 3 signature		Date	
1					6	inployer No. 4 signature	A.A	Date	